

**TEANECK FARMERS MARKET (2024)**

RETAIL FOOD ESTABLISHMENT

 TEANECK HEALTH DEPARTMENT

 818 TEANECK ROAD

 TEANECK, NJ 07666

 (201) 837-1600 Ext. 1500

Application is hereby made for a license to operate a retail food establishment as defined in

ordinance Sec. 17-21 of the Township of Teaneck, NJ.

FEE $\_\_60.00\_\_

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| Vendor’s Information |
| Business name: | Owner’s Name: |
| Phone Number: | Email: |
| Mailing Address: |
| City: | State: | Zip code: |
| Time Operator will be set up for inspection: |
| Nature of On-Site set up: (Food truck – Trailer – Table) Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| Food Preparation/Information |
| Menu: List food items to be prepared/Sold |
| Where is food purchased? (Please keep invoices) |
| Where are you holding Potentially Hazardous Foods (PHFs)? If applicable. Ex: Cold foods at 41F or below. Hot foods at 135F or above after cooked. |
| Cold Holding Equipment:Refrigerator – Cooler with ice – FreezerOther: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Hot holding equipment:Stove – Steam table – Oven – Grill Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Where will food be prepared? Please provide proof of commissary and fill out next section. |
| Commissary/Servicing Area Name and Phone #: | Address: |
| City: | State: | Zip Code: |

Please note: Food prepared at home is prohibited. All food preparation prior to event must be done at a licensed kitchen.

Documentation Needed:

* Food Manager/ Food Handlers Certification
* Business License
* Last Inspection report
* Commissary License – If applicable
* Commissary Inspection Report – If applicable
* **Please reach out to the Fire Department, as depending on the type of prep (propane, grill etc.) you may have to obtain permits from them as well.**
* **The following set up is required and expected at time of inspection:**

Temporary On-Site set up:

* Temporary handwashing station must be set-up and be accessible. A container full of warm water with a spigot type dispenser, soap, paper towels, a wastebasket, a container to collect wastewater. \*See image next page
* Sanitizers (Bucket/Spray bottle) must be set up for prep areas with their proper test strips (Chlorine (50ppm – 100ppm), Quaternary Ammonium (200ppm – 400ppm), or Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Temporary Wash/Rinse/Sanitize set up. \*See image below

 

* No Ill/Sick food handlers permitted.
* Bare handed contact with Ready to Eat (RTE) foods is not permitted.
* Proper separation of raw meats, poultry from RTE food is expected to avoid cross contamination.
* Proper reheating to 165F or above is expected before hot holding at 135F or above. Hot holding units may not be used for reheating.
* The use of thermometer is required to monitor proper temperatures.
* All in-use equipment, utensils and single service items must be maintained in a clean sanitary condition.
* All in-use equipment, utensils and single service items must be maintained in good condition (no chips, etc.)
* All food products must be kept at least 6 inches off the floor.
* All areas of set up/station(s) must be kept clean, free of litter with an adequate amount of receptacles/Garbage containers.
* **Please do not hesitate to contact us if you have any questions**

- In consideration of such license, applicant agrees to comply with the statutes, ordinances, rules, & regulations

 of New Jersey Department of Health and the Township of Teaneck.

- Applicant further agrees to permit the representative of the Teaneck Health Department to collect for

 examination, samples of any food or product intended for human consumption, kept on the premises.

- Applicant further agrees immediately to advise the Teaneck Health Department of any contemplated change

 pertaining to the information provided on this application.

- License, if granted, is upon express condition of forfeiture or revocation of license if the license, his agent or

 servant shall violate the agreements set forth herein.

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 Office Use Only

 LICENSE #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE OF ISSUE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_